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CONFIRMATION NO. 8566

| SERIAL NUMBER | FILING or 371(c) DATE RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/825,490 | 04/15/2004 | 463 | 3714 | 720.898 |

APPLICANTS

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** CONTINUING DATA *****

This application is a CON of 09/957,998 09/21/2001 PAT 6,743,094
which claims benefit of 60/234,349 09/22/2000 *MDH*

** FOREIGN APPLICATIONS *****

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **
06/25/2004

| Foreign Priority claimed | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | NV | 8 | 39 | <i>2/3</i> |

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TITLE

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